24. No dog shall be allowed into a Municipal slaughterhouse.

25. No animal which has not been permitted to be slaughtered or which is not meant for immediate slaughter, shall be brought in to a slaughtering shed in a Municipal slaughter house.

26. No person shall make noise, fight or quarrel or use insulting, abusive or obscene language in a Municipal slaughterhouse persons contravening this bye-law will be sent ont of the slaughter-house.

27. No person shall be permitted to perform the duties of a Mollah or Rubbi in a Municipal slaughterhouse except with the written permission of the President.

28. No carcass of any animal, shall be sold in the Municipal market by the person in possession thereof, without the carcass being examined by the Municipal Officers and obtaining the permission thereof. Whoever is found in possession of or vending such carcass in contravention of these provisions, shall be liable on conviction before a Magistrate to fine not exceeding Rs. 50.

29. No carcass of any animal slaughter outside the limits of the town shall be supplied by any person to any of the hotels or eating houses or any person, and whoever is found in possession of or vending such carcass or any portion thereof, in contravention of these provisions shall be liable on conviction before a Magistrate to a fine not exceeding Rs. 10.

30. The President or Vice-President shall permit to any person to slaughter sheep or goats within the limits of the town for the purpose of the following festivals or religious ceremonies. Dasara (Hindus only) one sheep or goat to any one individuals or to any one memer of a family for two days only.

Bakrid (Mahomedans only) sheep or goat not exceeding one to any one individual or to any one member of a family for 3 days.

The ceremony connected with shaving the head of a child for the first time (Mahomedans).

Male child	...	...	.. Two sheep or goat
Female child	...	...	... One sheep or goat

Vow by or for a sick person (Hindus and Mahomedans) sheep or goat not exceeding one of any description of either sheep or goat.

Second day of Pongal or Sankaranti (Hindus only) one sheep or goat.

31. Any person who may require any number of sheep or goats for slaughter in excess of that given for any of the purposes mentioned in bye-law. Thirty shall obtain a permit, whoever without such permit slaughters any sheep or goat shall be liable on conviction before a Magistrate to a fine not exceeding Rs. 10, for every such animal slaughtered together with the amount of the fee payable to the contractor.

32. Whoevery infringes any of the bye-laws Nos. 1, 3, 5, 7, 16, 17, 18, 19, 21, 22, 23, 24, 25 and 27, shall be punished with a fine not exceeding Rs. 5 in each case.

33. Whoever slaughters without the previous permission of the President as per 31, except as provided in bye-law 30 any sheep or goat at places within the limits of the Town Municipality other than the Municipal slaughterhouse, shall be liable on conviction before a Magistrate to a fine not exceeding Rs. 10.

M. VENKATARAMAIYA,
President.

BANGALORE DISTRICT.

Notification No. C2.-6620—28-29, *dated* 10*th September* 1929.

It is hereby notified for the information of the public that in connection with the reconstitution of the District Board, Bangalore, with effect from the 1st February 1930, under the provisions of the District Board Regulation, III of 1926 and the Rules framed thereunder, lists of voters eligible to vote and to stand as candidates from the General Constituencies have been ordered to be published at the respective Taluk Offices (including Bangalore City Taluk Office) on the 14th September 1929.

2. Persons desiring to file any objections, should do so in writing to this office within two weeks from the date of publication. Objections received after the due date will be summarily rejected.

K. V. ANANTARAMAN,
Deputy Commissioner.

OFFICE OF THE PRESIDENT, KOLAR GOLD FIELDS SANITARY BOARD, CHAMPION REEFS.

Notification dated 4th September 1929.

The public are hereby informed that the Third Class Travellers' Bungalow at Champion Reefs, is abolished with effect from 4th September 1929, as ordered by Government in No. 1637-42—L. B. 150-28-4, dated 31st August 1929, and it will not be available for the use of the public from the said date.

V. VEDAVYASACHARYA,
For *President.*